

# Surah 108 Surah Kowthar

## ABUNDANCE

### THE LINK AND SUMMARY OF THE SURAH

The central theme of this Surah is *Towheed*, rather than abstinence, which was the core subject of the previous Surahs. The Surah consoles Rasulullaah **Quraan Made Easy (Complete)**, while also refuting *Shirk* in beliefs and in action. Surah Kowthar also sounds a warning to the *Mushrikeen*.

Surah Kowthar discusses one of the two core themes initiated in Surah A'la viz. *Towheed*. It refutes *Shirk*, which is the opposite of *Towheed*.

سُورَةُ الْكَوْثَرِ مَكِّيَّةٌ وَهِيَ ثَلَاثُ آيَاتٍ  
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allaah, the Most Compassionate, the Most Merciful.

إِنَّا أَعْطَيْنَاكَ الْكَوْثَرَ

**1. Verily We have granted you** (O Rasulullaah ﷺ) **abundant good.** (Allaah granted Rasulullaah ﷺ Prophethood, the honour of being the best of all the Ambiyaa عليه السلام, the Qur'aan, the largest Ummah, a Deen that has spread throughout the world and the high mantle of Maqaam Mahmood in the Akhirah [see verse 79 of Surah 17]. The spiritual fountain of Kowthar, has been awarded to Rasulullaah ﷺ on the Day of Qiyaamah is a part of this "abundant good". Apart from these things, there are numerous other bounties that Allaah gave exclusively to Rasulullaah ﷺ.)

فَصَلِّ لِرَبِّكَ وَانْحَرْ

**2. So** (as a token of gratitude, you should) **perform salaah for your Rabb and sacrifice** (animals in His name).

إِنَّ شَانِئَكَ هُوَ الْأَبْتَرُ

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**3. Indeed it is your enemy who shall be unknown.** (This verse refers to a particular enemy of Rasulullaah ﷺ, Abu Jahal who used to tell people that they should not worry about Rasulullaah ﷺ's influence because without any male children, his lineage and religion will not continue after him. However, the name and message of Rasulullaah ﷺ is alive even today and always gaining more popularity, whereas the names of his enemies are disgraced.)